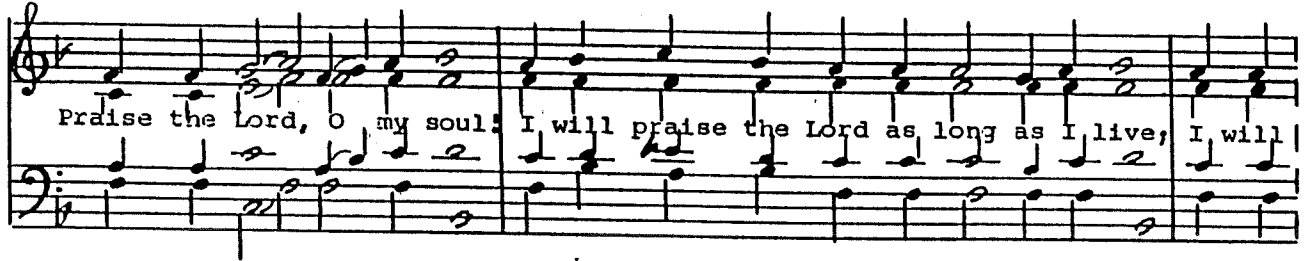


One Second Uniphon

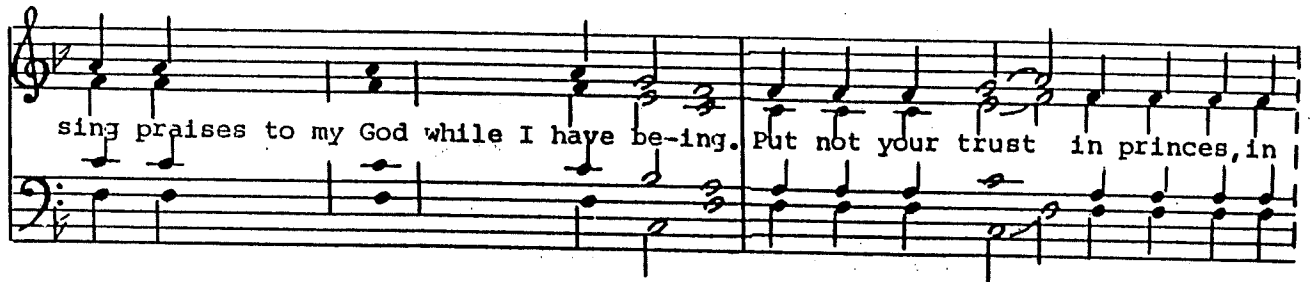
Greek Chant



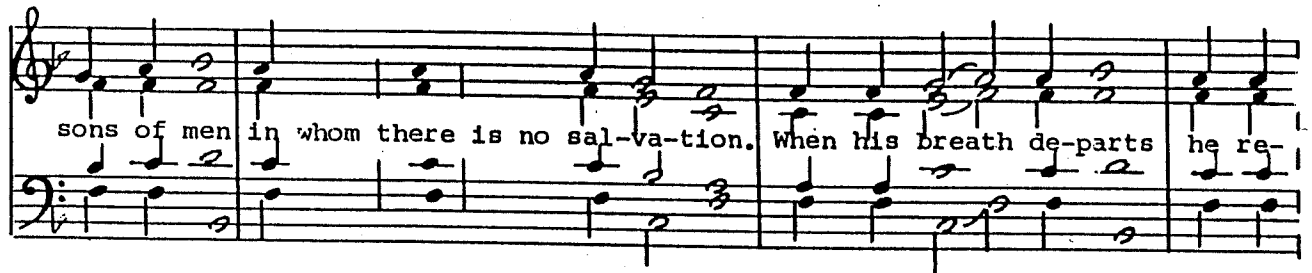
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly, Spir - it.



Praise the Lord, O my soul: I will praise the Lord as long as I live, I will



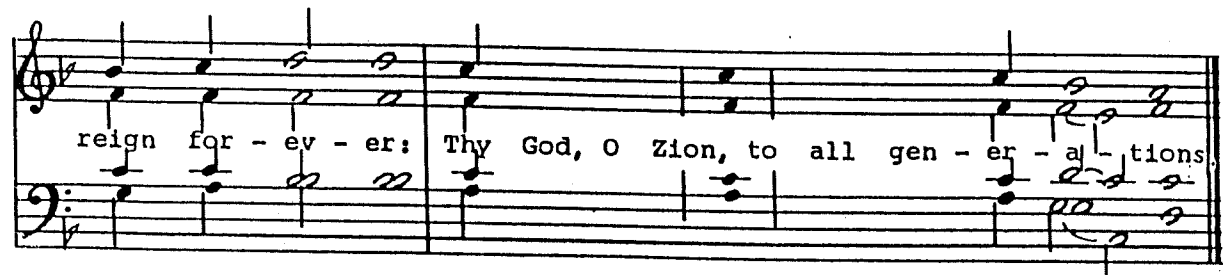
sing praises to my God while I have be-ing. Put not your trust in princes, in



sons of men in whom there is no sal-va-tion. When his breath de-parts he re-



turns to his earth: on that ve-ry day his plans per - ish. The Lord will



reign for - ev - er: Thy God, O Zion, to all gen - er - a - tions.

only-begotten Son →

C2

C2

The Second Antiphon

Antiphonal Style

Greek Chant

GLO - RY TO THE FA - THER AND TO THE SON AND TO THE HO - LY SPI - RIT.

This system contains the first line of music. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: GLO - RY TO THE FA - THER AND TO THE SON AND TO THE HO - LY SPI - RIT.

Psalm 146

PRAISE THE LORD, O MY SOUL! I WILL PRAISE THE LORD AS LONG AS I

This system contains the second line of music. The melody continues in the treble clef, and the accompaniment is in the bass clef. The lyrics are: PRAISE THE LORD, O MY SOUL! I WILL PRAISE THE LORD AS LONG AS I

LIVE; I WILL SING PRAIS - ES TO MY GOD WHILE I HAVE BE - ING.

This system contains the third line of music. The melody continues in the treble clef, and the accompaniment is in the bass clef. The lyrics are: LIVE; I WILL SING PRAIS - ES TO MY GOD WHILE I HAVE BE - ING.

PUT NOT YOUR TRUST IN PRIN - CES, IN SONS OF MEN IN WHOM THERE IS

This system contains the fourth line of music. The melody continues in the treble clef, and the accompaniment is in the bass clef. The lyrics are: PUT NOT YOUR TRUST IN PRIN - CES, IN SONS OF MEN IN WHOM THERE IS

NO SAL - VA - TION. WHEN HIS BREATH DE - PARTS HE RE - TURNS TO

This system contains the fifth and final line of music. The melody continues in the treble clef, and the accompaniment is in the bass clef. The lyrics are: NO SAL - VA - TION. WHEN HIS BREATH DE - PARTS HE RE - TURNS TO

HUN - GRY. THE LORD SETS THE PRIS - ON - ERS FREE, THE LORD

O - PENS THE EYES OF THE BLIND THE LORD LIFTS UP THOSE WHO ARE

BOWED DOWN, THE LORD LOVES THE RIGHT - EOUS. THE LORD

WATCH - ES OV - ER THE SO - JOURN - ERS, HE UP - HOLDS THE WID - OW

AND THE FA - THER - LESS, BUT THE WAY OF THE WICK - ED HE WILL BRING

HIS EARTH; ON THAT VE - RY DAY HIS PLANS PER - ISH. BLESS - ED



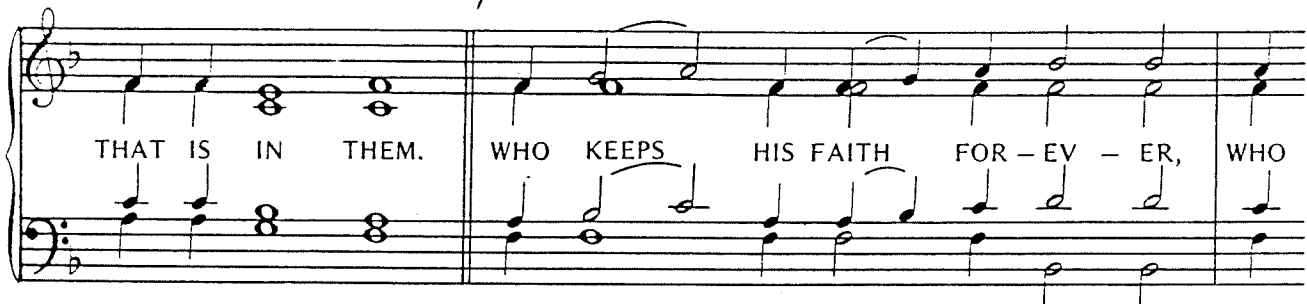
IS HE WHOSE HELP IS THE GOD OF JA - COB, WHOSE HOPE IS IN THE



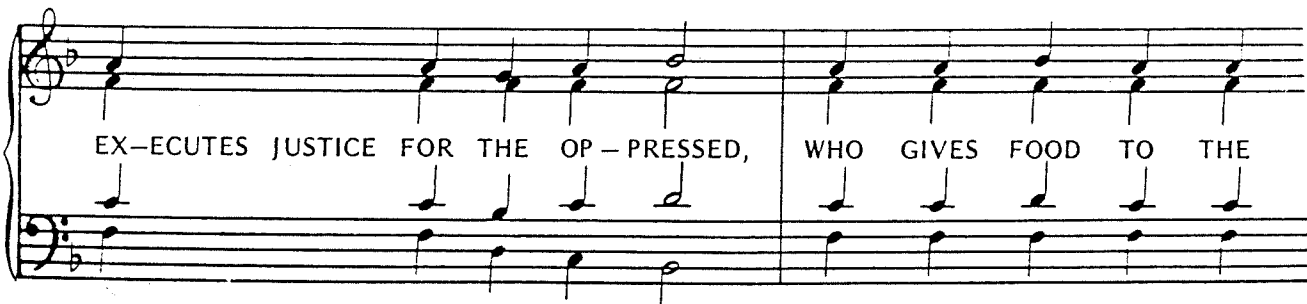
LORD HIS GOD. WHO MADE HEA - VEN AND EARTH, THE SEA AND ALL



THAT IS IN THEM. WHO KEEPS HIS FAITH FOR - EV - ER, WHO




EX - ECUTES JUSTICE FOR THE OP - PRESSED, WHO GIVES FOOD TO THE





TO RU - IN. THE LORD WILL REIGN FOR - EV - ER, THY



GOD O ZION, TO ALL GEN - E - RA - TIONS.

Only-begotten Son: cf. p. 59ff.

2. Responsorial Antiphon: Ps. 146

M. Bentley
1998

d = ca. 126 (lively)

Intro. Cantor(s)*

[ref.]*

(s) Praise the Lord, O my soul. Praise — the Lord — .

Verses Cantor(s)

(s) I will praise the Lord as long as I live, I will sing prais-es to my

Refrain**

(s) God while I have be-ing Praise — the Lord — . ← Assembly and Cantor(s)

Verses Cantor(s)

ref.

(s) Put not your trust in princ-es, in sons of men, in whom there is no sal-va-tion

ref.

(s) When his breath de-parts he re-turms to his earth on that ve-ry day his plans per-ish

(s) Glo-ry to the Fath-er, and to the Son, and to the Ho-ly Spi-rit

"Only-Begotten Son..."

(s) now and ev-er and un-to a-ges of a-ges, A-men — . [no ref.]

** Alternate SATB version

Praise — the Lord — . ← Assembly and choir

* 2nd cantor - voice is optional

[unpublished draft] AB

C4

The Second Antiphon

Arch. Nikanor

GLO - RY TO THE FATHER AND TO THE SON AND TO THE HO - LY SPIR - IT.

Psalm 146

Quietly p

PRAISE THE LORD, O MY SOUL! I WILL PRAISE THE LORD AS LONG AS I

LIVE. I WILL SING PRAISES TO MY GOD WHILE I HAVE BE - - ING.

PUT NOT YOUR TRUST IN PRINC - ES, IN SONS OF MEN, IN WHOM THERE

IS NO SAL - VA - TION. WHEN HIS BREATH DE - PARTS, HE RE - TURNS

C4

TO HIS EARTH. ON THAT VE - RY DAY HIS PLANS PER - - ISH.

mf
BLESS - ED IS HE WHOSE HELP IS THE GOD OF JAC - OB, WHOSE

broadly mf
HOPE IS IN THE LORD HIS GOD. WHO MADE THE HEAV - EN AND

p >
EARTH, THE SEA AND ALL THAT IS IN THEM. WHO KEEPS HIS

FAITH FOR - EV - ER, WHO EX - E - CUTES JUS - TICE FOR THE OP - PRESSED,

WHO GIVES FOOD TO THE HUN - GRY. THE LORD SETS THE PRIS-ON-ERS

FREE. THE LORD O - PENS THE EYES OF THE BLIND. THE LORD LIFTS UP

THOSE WHO ARE BOWED DOWN. THE LORD LOVES THE RIGHT - EOUS.

THE LORD WATCH-ES OV - ER THE SO - JOUR - NERS. HE UP - HOLDS THE

WID - OW AND THE FATH-ER - LESS, BUT THE WAY OF THE WICK - ED

HE WILL BRING TO RU - IN. THE LORD WILL REIGN FOR - EV - ER,

THY GOD O ZI - ON, TO ALL GEN - ER - RA - - - TIONS.

Only-begotten Son: cf. p. 59ff.

