

# Pascha Season

## Christ is Risen IX

X-1

LITURGY ENDING


Novgorod Chant



WE HAVE SEEN THE TRUE LIGHT, WE HAVE RECEIVED THE HEAVENLY



SPIRIT; WE HAVE FOUND THE TRUE FAITH, WORSHIPPING THE



UNDIVIDED TRINITY; WHO HAS SAVED US.





LITURGY ENDING

Novgorod Chant

A - MEN. LET OUR MOUTHS BE FILLED WITH THY PRAISE, O LORD,

THAT WE MAY SING OF THY GLO - - - RY, FOR THOU HAST MADE US

WOR - THY TO PARTAKE OF THY HOLY, DIVINE, IMMORTAL AND LIFE

CRE - A - TING MYS - - - TER - IES. KEEP US IN THY HO - LI - NESS,

THAT ALL THE DAY WE MAY MEDITATE UPON THY RIGHT - EOUS - NESS.

CONT'D

LITURGY ENDING

Novgorod Chant

ALLELUIA, ALLELUIA, AL-LE-LU IA.

LORD, HAVE MER - CY. LORD, HAVE MER - CY.

TO THEE, O LORD. MEN.

IN THE NAME OF THE LORD. LORD, HAVE MER - CY.



## the Prayer behind the Ambo

O Lord, You bless those who bless You and  
Sanctify those who trust in You:  
Save Your people and bless Your inheritance.  
Preserve the fullness of Your Church.  
Sanctify those who love the beauty of Your house.  
Glorify them in turn by Your divine power,  
And do not forsake us who put our hope in You.  
Give peace to Your world,  
To Your churches, to Your priests,  
To all those in civil authority,  
And to all Your people.  
For every good gift and every perfect gift is from above,  
Coming down from You, the Father of Lights,  
And to You we ascribe glory, thanksgiving and worship:  
To the Father and to the Son and to the Holy Spirit,  
Now and ever and unto ages of ages. Amen

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## THE PRAYER BEFORE THE AMBO

PRIEST: O Lord, who blessest those who bless Thee, and sanctifiest those who trust in Thee: Save Thy people and bless Thine inheritance. Preserve the fullness of Thy Church. Sanctify those who love the beauty of Thy house; glorify them in return by Thy divine power, and forsake us not who put our hope in Thee. Give peace to Thy world, to Thy churches, to Thy priests, to all those in civil authority, and to all Thy people. For every good gift and every perfect gift is from above, coming down from Thee, the Father of Lights, and unto Thee we ascribe glory, thanksgiving, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.



LITURGY ENDING

Novgorod Chant

A - MEN. BLESSED BE THE NAME OF THE LORD, HENCEFORTH AND

FOR- EV - ER MORE. BLESS- ED BE THE NAME OF THE LORD, (HENCE-FORTH)

HENCE-FORTH AND FOR- EV - ER MORE.





4-2

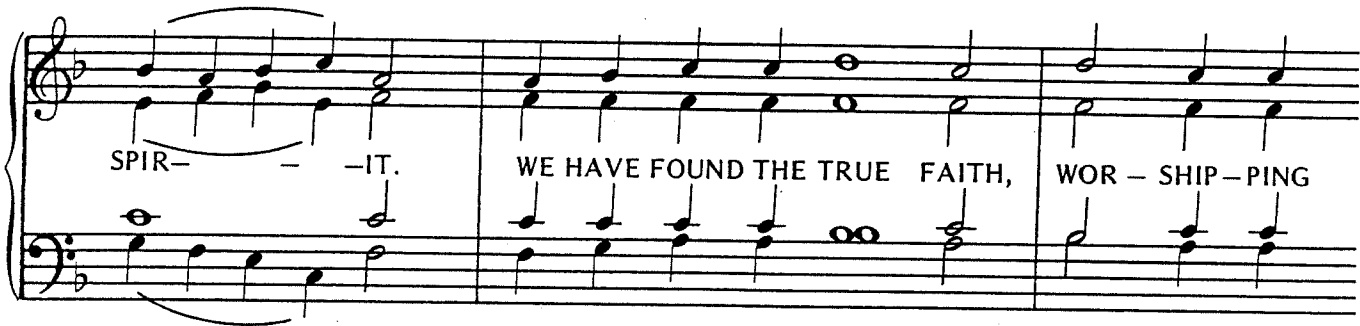
# Liturgy Ending

Tone 2

Bulgarian  
After P. Dinev



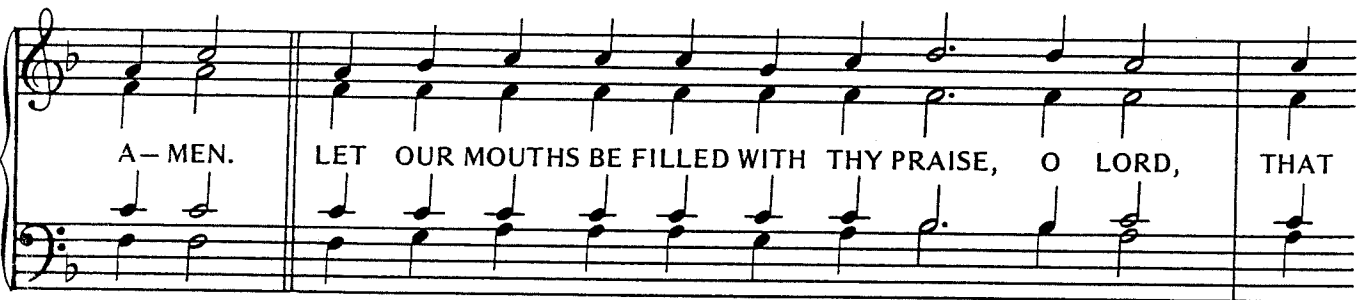
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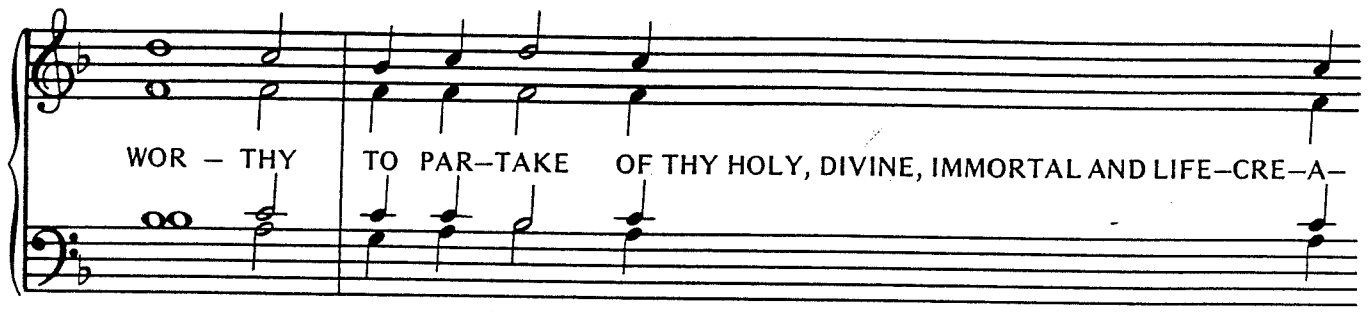
THE UNDIVIDED TRINITY, WHO HAS SAVED US.



A-MEN. LET OUR MOUTHS BE FILLED WITH THY PRAISE, O LORD, THAT



WE MAY SING OF THY GLORY; FOR THOU HAST MADE US



WOR - THY TO PAR-TAKE OF THY HOLY, DIVINE, IMMORTAL AND LIFE-CRE-A-



-TING MYS - - TER-IES. KEEP US IN THY HO - LI-NESS THAT



ALL THE DAY WE MAY MEDITATE UPON THY RIGHT - EOUS-NESS. AL - LE -



-LU - IA, AL - LE - LU - IA, AL - LE - LU - IA.





Musical notation for the first system, consisting of a grand staff with treble and bass clefs. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: LORD, HAVE MER - CY, LORD, HAVE MER - CY.

Musical notation for the second system, continuing the grand staff from the first system. The melody and accompaniment conclude with the lyrics: TO THEE, O LORD. A - MEN.

